



**Agenda | Thursday, February 24, 2011, 2:00–5:00**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center, Room 200  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:10	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ Santa Rosa Plain</li> <li>▪ Flood Mapping/Stormwater Capture and Recharge Scoping Study</li> <li>▪ New Monitoring Wells Installation</li> <li>▪ Sustainable Viticulture Guidebook</li> <li>▪ Groundwater Legislative Update</li> <li>▪ Member News</li> </ul>
2:40	<b>CASGEM Groundwater Monitoring Work Plan</b> <ul style="list-style-type: none"> <li>▪ Overview of Approach</li> <li>▪ Outreach Element</li> <li>▪ Discussion</li> </ul>
3:00	<b>“Off the Grid” Water Conservation Program</b> <ul style="list-style-type: none"> <li>▪ Overview of Draft NBWA Grant Report</li> <li>▪ Discussion &amp; Next steps</li> </ul>
3:30	<b>Break</b>
3:45	<b>Groundwater Banking Feasibility Study Briefing</b> <ul style="list-style-type: none"> <li>▪ Overview of Study and Schedule</li> <li>▪ Sonoma Valley Regional Hydrogeology White Paper</li> <li>▪ Discussion</li> </ul>
4:50	<b>Meeting Wrap Up</b> <ul style="list-style-type: none"> <li>▪ Summary &amp; Action Items</li> <li>▪ Next Meeting</li> </ul>

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)

2011 Basin Advisory Panel Dates (2:00-5:00)

February 24\*                      April 21                      July 21                      October 20

\*date was moved from January