



Agenda | Thursday, October 16, 2014 2:00–5:00 PM
Basin Advisory Panel

Location: Sonoma Community Center
 276 E. Napa Street, Sonoma
 Site Tel: 707-938-4626

Information: Marcus Trotta, Sonoma County Water Agency: 707.547.1978
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	Introductions, Meeting Overview, and Announcements
2:10	Updates <ul style="list-style-type: none"> ▪ Member News ▪ Drought Status ▪ Revisions to County Ordinance Chapter 25B - Well Construction Standards ▪ Santa Rosa Plain Groundwater Management Plan Adoption ▪ Statewide Activities ▪ Sonoma Valley Water Workshop October 30th at Veteran's Hall ▪ TAC Report <ul style="list-style-type: none"> ➢ Revised Basin Management Objectives ➢ Alternatives Screening ➢ Model Update
3:00	Regional Board Review - Salt and Nutrient Management Plan <ul style="list-style-type: none"> • Overview by Ben Livsey, RWQCB • Discussion
3:30	Break
3:45	New Sustainable Groundwater Management Act Briefing <ul style="list-style-type: none"> ▪ Overview ▪ What it Means to SVGMP • Discussion
4:15	2014 \$7.5B Water Bond <ul style="list-style-type: none"> ▪ Overview of Bond Development and Content ▪ Discussion
4:45	Planning for 2015 <ul style="list-style-type: none"> • Proposed Plan • Discussion
4:55 to 5:00	Meeting Wrap Up <ul style="list-style-type: none"> ▪ Summary and Action Items ▪ Next Meeting

www.sonomacountywater.org/svgroundwater/

2014 Basin Advisory Panel Dates (2:00-5:00)

February 20

April 17

July 17

October 16