



**Agenda | Thursday, February 20, 2014, 2:00–5:00 PM**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:10	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ Member News</li> <li>▪ Drought Status</li> <li>▪ TAC Report</li> <li>▪ Groundwater Studies</li> <li>▪ Legislative/Policy Update</li> </ul>
2:30	<b>Five-Year Program Review/Plan Overview</b> <ul style="list-style-type: none"> <li>▪ Status of the Groundwater Basin</li> <li>▪ Questions and Answers</li> </ul>
3:15	<b>Break</b>
3:30	<b>Five-Year Program Review/Plan Overview (continued)</b> <ul style="list-style-type: none"> <li>• Recommended 2014-2018 Program</li> <li>• Discussion of Alternatives Analysis</li> <li>• Next Steps and Direction from Panel</li> </ul>
4:15	<b>Public Outreach Planning</b> <ul style="list-style-type: none"> <li>▪ Outreach Materials</li> <li>▪ Briefings and Community Forum</li> <li>▪ Next Steps</li> </ul>
4:55 to 5:00	<b>Meeting Wrap Up</b> <ul style="list-style-type: none"> <li>▪ Summary and Action Items</li> <li>▪ Next Meeting</li> </ul>

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)

**2014 Basin Advisory Panel Dates (2:00-5:00)**

February 20

April 17

July 17

October 16