

**Agenda | Thursday, February 19, 2009, 2:00–5:00 pm**  
**Sonoma Valley Groundwater Management Program**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center, Room 200  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 916.833.5800

<b>Time</b>	<b>Agenda Item</b>
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:10	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ <b>State Budget</b> Issues and DWR Stop Work Order</li> <li>▪ 2009 Drought/Russian River Water Supply Status</li> <li>▪ Overview of Water Agency Plans for Conjunctive Use Projects</li> <li>▪ Initiation of Stakeholder assessment in Santa Rosa Plain</li> <li>▪ Member News</li> </ul>
2:40	<b>State of the Basin Annual Report</b> <ul style="list-style-type: none"> <li>▪ Review and Discuss</li> </ul>
3:15	<b>Organize Constituent Briefings on 2008-2009 Activities</b> <ul style="list-style-type: none"> <li>▪ Review Talking Points &amp; Materials</li> <li>▪ Identify Organizations for Briefings</li> <li>▪ Members Volunteer to Conduct Briefings</li> </ul>
3:45	<b>Break</b>
4:00	<b>Watershed Scorecard</b> <ul style="list-style-type: none"> <li>▪ Presentation by Caitlan Cornwall, Sonoma Ecology Center</li> </ul>
4:30	<b>Implementing the Conservation Program</b> <ul style="list-style-type: none"> <li>▪ Carrie Pollard, Water Conservation Specialist – Sonoma County Water Agency</li> </ul>
5:00	<b>Next Steps and Wrap Up</b>

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)

**2009 Basin Advisory Panel Dates (2:00-5:00)**  
**April 23                  July 23                  November 5**