



Agenda | Thursday, April 23, 2014 2:00–5:00 PM
Basin Advisory Panel

Location: Sonoma Community Center
 276 E. Napa Street, Sonoma
 Site Tel: 707-938-4626

Information: Marcus Trotta, Sonoma County Water Agency: 707.547.1978
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	Introductions, Meeting Overview, and Announcements
2:10	Updates <ul style="list-style-type: none"> ▪ Member News ▪ Drought Status ▪ Statewide Conservation Directives ▪ Legislative Update ▪ TAC Report
2:30	2014 Groundwater Conditions Summary <ul style="list-style-type: none"> ▪ Overview ▪ Discussion
2:45	Proposed Outreach Subcommittee <ul style="list-style-type: none"> ▪ Subcommittee Purpose/Desired Outcomes ▪ Proposed Approach & Discussion
3:00	Sustainable Groundwater Management Act <ul style="list-style-type: none"> ▪ Overview ▪ Progress Statewide by State Agencies ▪ Local Activities and Progress ▪ Discussion
4:00	Break
4:15	Alternatives for Scenarios <ul style="list-style-type: none"> ▪ Update, TAC and Panel Input ▪ Next Steps
4:30	Emergency Drought, Proposition 1 & 84 Funding <ul style="list-style-type: none"> • Funding Opportunities • Discussion
4:45	Groundwater Model Progress <ul style="list-style-type: none"> • Steps Completed • Q&A
4:55 to 5:00	Meeting Wrap Up <ul style="list-style-type: none"> ▪ Summary and Action Items ▪ Next Meeting

www.sonomacountywater.org/svgroundwater/

2014 Basin Advisory Panel Dates (2:00-5:00)

~~February 20~~
 cancelled

~~April 17 23~~
 rescheduled

July 16?

October 15