



**Agenda | Thursday, July 19, 2012, 2:00–5:00**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center, Room 110  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 707.509.8750

<b>Time</b>	<b>Agenda Item</b>
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:10	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ Stormwater Management/Groundwater Recharge Scoping Study</li> <li>▪ Groundwater Banking Feasibility Study</li> <li>▪ Member News</li> </ul>
2:30	<b>Carriger Creek Alluvial Fan Geomorphology, Laurel Collins/SSCRCD</b> <ul style="list-style-type: none"> <li>▪ Presentation</li> <li>▪ Discussion, Q&amp;A</li> </ul>
3:00	<b>Salt and Nutrient Management Plan Approach, Dave Richardson, RMC</b> <ul style="list-style-type: none"> <li>▪ Presentation on Approach to Plan Development</li> <li>▪ Discussion, Q&amp;A</li> </ul>
3:30	<b>Break</b>
3:45	<b>Volunteer Precipitation Monitoring Program</b> <ul style="list-style-type: none"> <li>▪ Overview of Objectives and Outreach Materials</li> <li>▪ Next Steps</li> </ul>
4:00	<b>AB303 2012 Grant Application Submittal</b> <ul style="list-style-type: none"> <li>▪ Major elements</li> <li>▪ Actions</li> </ul>
4:15	<b>Conservation Awards for 2012</b> <ul style="list-style-type: none"> <li>▪ Candidates and Discussion</li> <li>▪ Next steps</li> </ul>
4:30	<b>Meeting Wrap Up and Adjourn to Maloney Family Waterwise Demonstration Garden and Rainfall Rooftop Capture Project</b> <ul style="list-style-type: none"> <li>▪ Summary of Stakeholder Meeting Discussion</li> <li>▪ Action Items</li> <li>▪ Next Meeting</li> <li>▪ Guided Visit of the Garden, Toni Castrone, Community Center and Melinda Kelly</li> </ul>

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)

**2012 Basin Advisory Panel Dates (2:00-5:00)**

**January 19**

**April 19**

**July 19**

**October 18**