

# AGENDA | March 26, 2014

## Santa Rosa Plain Technical Advisory Committee

### Location

Conference room, Sonoma County Water Agency office – 404 Aviation Blvd., Santa Rosa CA

### Information

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### Meeting Purpose

- Review of GMP draft chapter 6 - Implementation
- Discussion of draft Executive Summary outline

Time	Topic	Related materials
9:00	<b>Welcome and Meeting Objectives / Agenda Review</b> Facilitator Rich Wilson, Center for Collaborative Policy	Meeting agenda
9:10	<b>Project Updates</b> <ul style="list-style-type: none"> <li>• Community forums subcommittee progress</li> <li>• Open invitation to USGS presentation</li> </ul>	
9:20	<b>[Member feedback / open discussion]</b> <b>Review of Draft Chapter 6 - Implementation</b> <ul style="list-style-type: none"> <li>• Addition of tables, figures and visual aids</li> <li>• Questions and clarifications</li> </ul>	Draft chapter 6 - Implementation
10:00	BREAK	
10:10	<b>[Member feedback / open discussion]</b> <b>Discussion of Draft Executive Summary Outline</b> <ul style="list-style-type: none"> <li>• Level of detail</li> <li>• Integration of key chapter elements</li> <li>• Questions, comments and feedback</li> </ul>	Draft Executive Summary
11:55	<b>Next Steps and Closing Comments</b>	
12:00	<b>Meeting Adjournment</b>	

### Pre-meeting TAC member preparation

- Review draft chapter 6 (including new tables and figures) and Executive Summary outline and come prepared to discuss at the meeting.