



## **Public Policy Facilitating Committee**

Thursday, October 29, 2009

1 p.m. – 3 p.m.

Sonoma County Board of Supervisors Chambers  
575 Administrative Drive, Santa Rosa

### **A G E N D A**

1. **Welcome** Paul Kelley  
Chairman, Sonoma County Water Agency
  
2. **Biological Opinion Milestones:  
Years One & Two** Dr. William Hearn  
National Marine Fisheries Service
  
3. **Sonoma County Water Agency  
Updates:**
  - a. **Decision 1610** Pam Jeane  
Deputy Chief Engineer, SCWA
  
  - b. **Dry Creek** David Manning  
Principal Environmental Specialist, SCWA
  
  - c. **Russian River Estuary** Jessica Martini-Lamb  
Principal Environmental Specialist, SCWA
  
  - d. **Public Outreach** Ann DuBay  
Public Information Officer, SCWA
  
  - e. **Budget & Advocacy** Grant Davis  
Assistant General Manager, SCWA
  
4. **U.S. Army Corps Update** Lt. Colonel Laurence Farrell
  
5. **Public Comments**
  
6. **Next Meeting**
  
7. **Adjourn**