

DOCUMENT 00914

**ADDENDUM NUMBER 914 [NUMBER 4]**

Issued: March 29, 2016

**Dry Creek Habitat Enhancement Phase II (Part 1)**

FROM: Sonoma County Water Agency  
 404 Aviation Boulevard  
 Santa Rosa, CA 95403-9019

TO: Prospective Bidders

This Addendum forms a part of and modifies the Project Manual dated February 2016, and Addendum Number 2 dated March 21, 2016. Bidder shall acknowledge receipt of this Addendum in the space provided in Document 00400 (Bid Form).

Modified text is indicated as follows: Double-underline designates text to be inserted; ~~strikeout~~ designates text to be deleted.

Addendum Number 914 consists of 10 pages (size 8 1/2" x 11") and 0 revised Drawings.

**I. General Changes**

A. Document 00001 (Title Page)

1. Modify Bid Date as follows:

a. **Bid Date:** ~~Tuesday, March 22, 2016~~ Thursday, March 31, 2016

**II. Changes to Prior Addenda**

A. Document 00400 (Bid Form):

1. Modify Paragraph 4, Schedule of Bid Prices, change Bid Items 10, 11, 12, and 13 as follows:

<b>10.</b>	Earthwork - Enhancement Area A*	5,640	Cubic Yard	<del>XXXXXX</del>	\$
<b>11.</b>	Earthwork - Enhancement Area B*	3,290	Cubic Yard	<del>XXXXXX</del>	\$
<b>12.</b>	Earthwork - Enhancement Area C*	10,420	Cubic Yard	<del>XXXXXX</del>	\$
<b>13.</b>	Earthwork - Enhancement Area D*	23,200	Cubic Yard	<del>XXXXXX</del>	\$

2. Modify Paragraph 4, Schedule of Bid Prices, change Bid Items 30, 32, 33, and 34 as follows:

30.	Board Fence Modification	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
32.	12" Diameter CMP for Enhancement Area A	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
33.	12" Diameter CMP for Enhancement Area B	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
34.	12" Diameter CMP for Enhancement Area D	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$

**Bidder shall use the revised Document 00400 (Bid Form) attached, marked "REVISED 3/29/2016" in its Bid.**

B. Document 00520 (Agreement):

1. Modify Paragraph 4.1, Bid Items 10, 11, 12, and 13 as follows:

10.	Earthwork - Enhancement Area A*	5,640	Cubic Yard	<del>\$XXXXX</del>	\$
11.	Earthwork - Enhancement Area B*	3,290	Cubic Yard	<del>\$XXXXX</del>	\$
12.	Earthwork - Enhancement Area C*	10,420	Cubic Yard	<del>\$XXXXX</del>	\$
13.	Earthwork - Enhancement Area D*	23,200	Cubic Yard	<del>\$XXXXX</del>	\$

2. Modify Paragraph 4.1, Bid Items 30, 32, 33, and 34 as follows:

30.	Board Fence Modification	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
32.	12" Diameter CMP for Enhancement Area A	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
33.	12" Diameter CMP for Enhancement Area B	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$
34.	12" Diameter CMP for Enhancement Area D	XXXXXX	Lump Sum	<del>XXXXXX</del> \$	\$

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**III. Changes to Introductory Information and Bidding Requirements**

A. No changes.

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**IV. Changes to Contracting Requirements**

A. No changes.

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**V. Changes to Conditions of the Contract**

A. No changes.

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**VI. Changes to Specifications**

A. No changes.

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**VII. Changes to Drawings**

A. No changes.

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**VIII. Question(s)/Answer(s)**

Owner's responses to Bidder questions shall be for the purposes of interpretation and clarification of the Contract Documents only, and shall not be construed as changing, superseding, or contradicting any express term in the Contract Documents. If any Bidder believes that a response to a question warrants a change in any term in the Contract Documents, the Bidder shall so request the change be made in writing addressed to Owner and received no later than the latest date for submitting Bidder questions. In the absence of a change in any term of the Contract Documents, the express terms of the Contract Documents shall have precedence. Bidder questions are listed below verbatim.

A. Please advise as to why there are XXXX marks in the "unit price" area for items 10, 11, 12, and 13 on the Schedule of Bid Prices (00400-2 and 00400-3).

**Owner's response:** Answered in this Addendum above.

END OF DOCUMENT



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DOCUMENT 00400

**BID FORM**

To be submitted as part of Envelope "A" by the time and date specified in Document 00200 (Instructions to Bidders), paragraph 1.

TO THE HONORABLE BOARD OF DIRECTORS OF THE SONOMA COUNTY WATER AGENCY

THIS BID IS SUBMITTED BY:

\_\_\_\_\_  
(Firm/Company Name)

RE: CONTRACT NUMBER 45-6.1-7 #4,  
DRY CREEK HABITAT ENHANCEMENT PHASE II (PART 1)

1. The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an agreement with the Sonoma County Water Agency, a public agency of the State of California ("Owner") in the form included in the Contract Documents, Document 00520 (Agreement), to perform and furnish all Work as specified or indicated in the Contract Documents for the Contract Sum and within the Contract Time indicated in this Bid and in accordance with all other terms and conditions of the Contract Documents.
2. Bidder accepts all of the terms and conditions of the Contract Documents, Document 00100 (Advertisement for Bids), and Document 00200 (Instructions to Bidders), including, without limitation, those dealing with the disposition of Bid Security. This Bid will remain subject to acceptance for 90 Days after the day of Bid opening.
3. In submitting this Bid, Bidder represents:
  - (a) Bidder has examined all of the Contract Documents and all of the Addenda (receipt of all of which is hereby acknowledged). The Addenda are listed below.

Addendum Number	Addendum Date	Signature of Bidder

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- (b) Bidder has visited the Site and performed all tasks, research, investigation, reviews, examinations, and analysis and given notices, regarding the Project and the Site, as set forth in Document 00520 (Agreement), Article 5.
  - (c) Bidder has given Owner prompt written notice of all conflicts, errors, ambiguities, or discrepancies that it has discovered in or among the Contract Documents and as-built drawings and actual conditions and the written resolution thereof through Addenda issued by Owner is acceptable to Contractor.
4. Based on the foregoing, Bidder proposes and agrees to fully perform the Work within the time stated and in strict accordance with the Contract Documents for the following sums of money listed in the following Schedule of Bid Prices:

SCHEDULE OF BID PRICES

All Bid items, including lump sums and unit prices, must be filled in completely. Bid items are described in Section 01100 (Summary of Work). Quote in figures only, unless words are specifically requested.

ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
1.	Bonds	XXXXXX	Lump Sum	XXXXX	\$
2.	Insurance	XXXXXX	Lump Sum	XXXXX	\$
3.	Safety Program and Implementation	XXXXXX	Lump Sum	XXXXX	\$
4.	Construction Material Waste Management Plan and Implementation	XXXXXX	Lump Sum	XXXXX	\$
5.	Storm Water Pollution Prevention Plan and Implementation	XXXXXX	Lump Sum	XXXXX	\$
6.	Mobilization/ Demobilization	XXXXXX	Lump Sum	XXXXX	\$
7.	Clearing and Grubbing	XXXXXX	Lump Sum	XXXXX	\$
8.	Temporary Access Improvements	XXXXXX	Lump Sum	XXXXX	\$
9.	Control of Water	XXXXXX	Lump Sum	XXXXX	\$
10.	Earthwork - Enhancement Area A*	5,640	Cubic Yard	\$	\$
11.	Earthwork - Enhancement Area B*	3,290	Cubic Yard	\$	\$

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ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
12.	Earthwork - Enhancement Area C*	10,420	Cubic Yard	\$	\$
13.	Earthwork - Enhancement Area D*	23,200	Cubic Yard	\$	\$
14.	Logs	222	Each	\$	\$
15.	Logs with rootwads	248	Each	\$	\$
16.	Snags	316	Each	\$	\$
17.	Ballast Boulders	236	Each	\$	\$
18.	Log to Boulder Attachment A**	59	Each	\$	\$
19.	Log to Boulder Attachment B**	59	Each	\$	\$
20.	Log to Log Attachment A**	650	Each	\$	\$
21.	Log to Log Attachment B**	219	Each	\$	\$
22.	Live Stakes	940	Each	\$	\$
23.	Type 1 Bank Treatment	68,100	Square Feet	\$	\$
24.	Type 2 Bank Treatment - FES Lift	1,480	Square Feet	\$	\$
25.	Type 3 Bank Treatment - FES Lift	870	Square Feet	\$	\$
26.	Type 3 Bank Treatment - Rock Toe	220	Ton	\$	\$
27.	Mainstem Riffles	11,810	Square Feet	\$	\$
28.	Side Channel Riffles - Area C and Area D	9,710	Square Feet	\$	\$
29.	Tributary Scour Protection - Enhancement Area A	3,100	Square Feet	\$	\$
30.	Board Fence Modification	XXXXXX	Lump Sum	XXXXX	\$
31.	2" Caliper Alder Trees	30	Each	\$	\$
32.	12" Diameter CMP for Enhancement Area A	XXXXXX	Lump Sum	XXXXX	\$

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ITEM	DESCRIPTION	ESTIMATED QUANTITY	UNIT	UNIT PRICE	TOTAL
33.	12" Diameter CMP for Enhancement Area B	XXXXXX	Lump Sum	XXXXX	\$
34.	12" Diameter CMP for Enhancement Area D	XXXXXX	Lump Sum	XXXXX	\$
35.	Lands of Meyer Improvement Plan - Agricultural Access from Dry Creek Road	XXXXXX	Lump Sum	XXXXX	\$
36.	All Other Work	XXXXXX	Lump Sum	XXXXX	\$
<b>TOTAL BID PRICE</b>					\$
* Bid Items 10, 11, 12, and 13 (Earthwork A, B, C and D), are designated as Final Pay Items.					
** Unit Price adjustment in Paragraph 1.5.D of 01200 (Price and Payment Procedures) does not apply to these Bid Items.					

Total: \_\_\_\_\_  
 (Words)

5. Subcontractors for work included in all Bid items are listed on the attached Document 00430 (Subcontractors List).
6. The undersigned Bidder understands that Owner reserves the right to reject this Bid.
7. If written notice of the acceptance of this Bid, hereinafter referred to as Notice of Award, is mailed or delivered to the undersigned Bidder within the time described in paragraph 2 of this Document 00400 or at any other time thereafter unless the Notice of Award is withdrawn, the undersigned Bidder will execute and deliver the documents required by Document 00200 (Instructions to Bidders) within the times specified therein. These documents include, but are not limited to, Document 00520 (Agreement), Document 00611 (Construction Performance Bond), and Document 00612 (Construction Labor and Material Payment Bond).
8. Notice of Award or request for additional information may be addressed to the undersigned Bidder at the address set forth below.
9. The undersigned Bidder herewith encloses cash, a cashier's check, or certified check of or on a responsible bank in the United States, or a corporate surety bond furnished by a surety authorized to do a surety business in the State of California, in form specified in Document 00200 (Instructions to Bidders), in the amount of ten percent (10%) of the Total Bid Price and made payable to "Sonoma County Water Agency."
10. The undersigned Bidder agrees to commence Work under the Contract Documents on the date established in Document 00700 (General Conditions) and to complete all work within the time specified in Document 00520 (Agreement). The undersigned Bidder acknowledges that Owner

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has reserved the right to delay or modify the commencement date. The undersigned Bidder further acknowledges Owner has reserved the right to perform independent work at the Site, the extent of such work may not be determined until after the opening of the Bids, and that the undersigned Bidder will be required to cooperate with such other work in accordance with the requirements of the Contract Documents.

- 11. The undersigned Bidder agrees that, in accordance with Document 00700 (General Conditions), liquidated damages for failure to complete all Work in the Contract within the time specified in Document 00520 (Agreement) shall be as set forth in Document 00520 (Agreement).
- 12. The names of all persons interested in the foregoing Bid as principals are:

(IMPORTANT NOTICE: If Bidder or other interested person is a corporation, give the legal name of corporation, state where incorporated, and names of president and secretary thereof; if a partnership, give name of the firm and names of all individual co-partners composing the firm; if Bidder or other interested person is an individual, give first and last names in full).

**NAME OF BIDDER:** \_\_\_\_\_  
licensed in accordance with an act for the registration of Contractors, and with license number: \_\_\_\_\_ Expiration: \_\_\_\_\_.

**REGISTRATION PURSUANT TO LABOR CODE SECTION 1725.5:**  
Contractor's registration number: \_\_\_\_\_

\_\_\_\_\_  
Where incorporated, if applicable

\_\_\_\_\_  
Principals

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
Signature of Bidder

\_\_\_\_\_  
Date of Execution

\_\_\_\_\_  
Place of Execution

NOTE: If Bidder is a corporation, set forth the legal name of the corporation together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation. If Bidder is a partnership, set forth the name of the firm together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership.

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Business Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contractor's Representative(s), (name, title):

\_\_\_\_\_  
\_\_\_\_\_

Officers authorized to sign contracts:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date of Execution

\_\_\_\_\_  
Place of Execution

Telephone Number(s):

\_\_\_\_\_

Fax Number(s):

\_\_\_\_\_

Email address(es):

\_\_\_\_\_

Date of Bid:

\_\_\_\_\_

END OF DOCUMENT