



**Agenda | Thursday, February 4, 2016 2:00–5:00 PM**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:15	<b>Stormwater Resource Plan Requirements and Proposition 1 Stormwater Funding</b> <ul style="list-style-type: none"> <li>▪ Overview</li> <li>▪ Discussion</li> </ul>
2:45	<b>SVGMP Final Draft 2015 Annual Report</b> <ul style="list-style-type: none"> <li>▪ Overview</li> <li>▪ Discussion</li> </ul>
3:45	<b>Break</b>
4:00	<b>Sustainable Groundwater Management Act Update</b> <ul style="list-style-type: none"> <li>• November 2015 Public Meeting Debrief</li> <li>• Basin Boundaries</li> <li>• Progress on GSA Formation</li> <li>• Discussion</li> </ul>
4:30	<b>Groundwater Sustainability Plan Draft Regulations (if available)</b> <ul style="list-style-type: none"> <li>• Overview</li> <li>• Differences with content of existing GMP</li> <li>• Discussion</li> </ul>
4:45	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ Member News</li> <li>▪ PRMD update</li> <li>▪ Community Outreach Subcommittee</li> <li>▪ TAC Report</li> <li>▪ Legislative</li> </ul>
4:55 - 5:00	<b>Meeting Wrap Up</b> <ul style="list-style-type: none"> <li>▪ Summary and Action Items</li> </ul>

**2016 BAP Meetings (Quarterly, 2:00-5:00PM)**

~~January 28~~ rescheduled February 4      April 28      July 28      October 27

**2016 TAC Meetings (2<sup>nd</sup> Wednesdays, 9:00-11:30AM, except Holidays)**

January 13      March 9      May 11      July 13      September 14      November 9  
*(TAC meetings scheduled for scheduled every other month in 2016)*

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)