



**Agenda | Thursday, July 21, 2011, 2:00–5:00**  
**Basin Advisory Panel**

**Location:** Sonoma Community Center, **Room 110 - New Room!**  
 276 E. Napa Street, Sonoma  
 Site Tel: 707-938-4626

**Information:** Marcus Trotta, Sonoma County Water Agency: 707.547.1978  
 Tim Parker, Parker Groundwater: 707.509.8750

Time	Agenda Item
2:00	<b>Introductions, Meeting Overview, and Announcements</b>
2:10	<b>Updates</b> <ul style="list-style-type: none"> <li>▪ New Monitoring Wells Installation</li> <li>▪ Sonoma Valley Hydrostratigraphic Model</li> <li>▪ Outreach for Conservation Awards</li> <li>▪ Member News</li> </ul>
2:45	<b>ASR Program Overview</b> <ul style="list-style-type: none"> <li>▪ Presentation – Ken Minn, EBMUD – East Bay ASR</li> <li>▪ Q&amp;A</li> </ul>
3:30	<b>Break</b>
3:45	<b>SVGMP Annual Report</b> <ul style="list-style-type: none"> <li>▪ Overview</li> <li>▪ Groundwater Level Trends</li> <li>▪ Groundwater Recharge Mapping</li> <li>▪ Water Quality Summary</li> <li>▪ Future Reports</li> <li>▪ Q&amp;A</li> </ul>
4:55	<b>Meeting Wrap Up</b> <ul style="list-style-type: none"> <li>▪ Action Items</li> <li>▪ Next Meeting</li> </ul>

[www.sonomacountywater.org/svgroundwater/](http://www.sonomacountywater.org/svgroundwater/)

**2011 Basin Advisory Panel Dates (2:00-5:00)**

**February 24\*                      April 21                      July 21                      October 20**

\*date was moved from January