

FOR ACCESSIBLE
MEETING INFORMATION
CALL: (707) 543-3350
ADD: (707) 543-3031



TECHNICAL ADVISORY COMMITTEE

MONDAY, DECEMBER 7, 2015

9:00AM

Utilities Field Operations Training Center
35 Stony Point Road, Santa Rosa, CA

1. Check In
2. Public Comment
3. Water Supply Conditions and Temporary Urgency Change Petition
4. Sonoma Marin Saving Water Partnership –
 - i. Water Use Relative to 2013 Benchmark
 - ii. Governor's E. O. Extending Emergency Urban Water Conservation Regulations through October 2016 if Drought Conditions Persist beyond January 2016
 - iii. Recent Outreach
5. Consider WAC Support Letter for Safe Medicine Disposal Ordinance
6. Biological Opinion Status Update
7. Items for next agenda
8. Check Out