



**US Army Corps  
of Engineers®**

## **Annual Dry Creek Community Meeting AGENDA**

**LOCATION:** Lake Sonoma Visitor Center.  
**DATE:** Thursday, 6/27  
**TIME:** 6 p.m. to 8 p.m.

### **Welcome**

Supervisor Mike McGuire

### **Overview of Project (Purpose & Timeline)**

David Manning

### **Demonstration Project**

#### **Phase 1: Quivira Component**

Dave Cuneo & Gregg Guensch

#### **Phase 2: Location, Schedule, Information**

Dennis Daly

### **Corps Project: Location, Schedule, Information**

Mike Dillabough

### **What's Next? Miles 2 & 3**

David Manning, Heather Kelley (Water Agency, GIS)

### **Q & A**

### **Adjourn**

Supervisor McGuire